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	Application No.	Applicant(s)	
Notice of Allowability	09/920,922	MIYAWAKI ET AL.	
	Examiner	Art Unit	
	Ethan Whisenant, Ph.D.	1634	
The MAILING DATE of this communication appear All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI	(OR REMAINS) CLOSED in this a or other appropriate communication GHTS. This application is subject and MPEP 1308.	application. If not include on will be mailed in due	ed course. THIS
 This communication is responsive to <u>the After Final Amdt in the </u>	filed 05 JUN 03.	. *	
 3. The drawings filed on <u>02 August 2001</u> are accepted by the 	Examiner		
 4. Acknowledgment is made of a claim for foreign priority und a) All b) Some* c) None of the: 			
 Certified copies of the priority documents have 	been received.		
Certified copies of the priority documents have	• • • • • • • • • • • • • • • • • • • •		
 Copies of the certified copies of the priority do International Bureau (PCT Rule 17.2(a)). 	cuments have been received in thi	s national stage applica	tion from the
* Certified copies not received:			
 5. Acknowledgment is made of a claim for domestic priority under 35 U.S.C. § 119(e) (to a provisional application). (a) The translation of the foreign language provisional application has been received. 			
6. Acknowledgment is made of a claim for domestic priority under 35 U.S.C. §§ 120 and/or 121.			
·	.aa. 35 0.010. 33 ;20 ama/or 12.11		
Applicant has THREE MONTHS FROM THE "MAILING DATE" of below. Failure to timely comply will result in ABANDONMENT of			
7. A SUBSTITUTE OATH OR DECLARATION must be subminFORMAL PATENT APPLICATION (PTO-152) which gives reas			NOTICE OF
8. CORRECTED DRAWINGS must be submitted. (a) including changes required by the Notice of Draftspers	son's Patent Drawing Review (PT	O-948) attached	
1) hereto or 2) to Paper No	namentian fitad	haan amana dhadha f	
 (b) ☐ including changes required by the proposed drawing of the including changes required by the attached Examiner 		· · · · · · · · · · · · · · · · · · ·	
(o) I morating changes required by the attached Examiner	3 Amendment / Comment of in the	, Office action of a aper	
Identifying indicia such as the application number (see 37 CFR 1 each sheet.	.84(c)) should be written on the drav	vings in the front (not the	back) of
9. DEPOSIT OF and/or INFORMATION about the depo- attached Examiner's comment regarding REQUIREMENT FOR T			Note the
Attachment(s)			
1 ☐ Notice of References Cited (PTO-892) 3 ☐ Notice of Draftperson's Patent Drawing Review (PTO-948) 5 ☐ Information Disclosure Statements (PTO-1449), Paper No	4∐ Interview Sum 6⊠ Examiner's Am	mal Patent Application (l mary (PTO-413), Paper nendment/Comment	No
7☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material	8⊠ Examiner's Sta 9⊡ Other .	atement of Reasons for A	Allowance

Art Unit: 1634

NOTICE OF ALLOWABILITY

1. The applicant's after final response (filed 05 JUN 03) has been entered. Following the entry of the claim amendment(s), Claim(s) 1-12 is/are pending.

REASON FOR ALLOWANCE

2. Claim(s) 1-12 is/are allowable over the prior art of record for the reason(s) of record.

CONCLUSION

3. Any inquiry concerning this communication or earlier communications from the examiner should be directed to Ethan Whisenant, Ph.D. whose telephone number is (703) 308-6567. The examiner can normally be reached Monday-Friday from 8:30AM -5:30PM EST or any time via voice mail. If repeated attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, W. Gary Jones, can be reached at (703) 308-1152.

The fax number for this Examiner is (703) 746-8465. Before faxing any papers please inform the examiner to avoid lost papers. Please note that the faxing of papers must conform with the Notice to Comply published in the Official Gazette, 1096 OG 30 (November 15, 1989). Any inquiry of a general nature or relating to the status of this application should be directed to the group receptionist whose telephone number is (703) 308-0196.

ETHAN WHISENAN I PRIMARY EXAMINER